

(Germany)

- Thu: Cilliers Breytenbach (Germany), 'Athenagoras and the Early History of Attic Christianity' – respondent: James Kelhoffer (Sweden)
- Fri: Francis Watson (UK), 'An Ambiguous Legacy: The Epistula Apostolorum and its Editors' – respondent: Simon Gathercole (UK)

SEMINAR 2 11:15-12:45 (Location TBA)

The Greek of the New Testament (Conveners: James Voelz, Jesús Peláez and Paul Danove) Termination in **2019**

- Wed: Paul Danove (USA), 'The Grammaticalization of Communication by New Testament Verbs and Nouns'
- Thu: Bradley McLean (Canada), 'The Semiology of Louw and Nida's Greek-English Lexicon and the Semiotic Theory of Louis Hjelmslev'
- Fri: Kyriakoula Papademetriou (Greece), 'On the New Testament Use of ἵνα as a Conjunction Introducing Substantive Clauses: a Possible Latinism'

SEMINAR 3 11:15-12:45 (Location TBA)

Inhalte und Probleme einer neutestamentlichen Theologie

(Conveners: Christof Landmesser and Mark Seifrid) Termination: in **2019**

SEMINAR 4 11:15-12:45 (Location TBA)

The Johannine Writings (Conveners: Jörg Frey, Margareta Gruber and Christos Karakolis) Termination: in **2020**

- Wed: Michael Labahn (Germany), 'Zeichen, Glaube und Unglaube nach Joh 12,37ff.' – respondent: Cosmin Prikop (Romania)
- Thu: Andréas Dettwiler (Switzerland), 'Bedeutung und Funktion des Semeia-Begriffs im JohEv anhand von Joh 20,30-31' – respondent: Laura Tack (guest, Belgium)
- Fri: R. Alan Culpepper (USA), 'Ecclesiological Imagery in John 21:1-14 and the Johannine Semeia' – respondent: Christine Jacobi (guest, Germany)